



Trinity Presbyterian Church  
6800 Washington Avenue  
314.725.3840  
University City, Missouri 63130  
[www.trinityucity.org](http://www.trinityucity.org)

---

[facebook.com/trinityucity](https://facebook.com/trinityucity)  
[trinityucity.org/worship](http://trinityucity.org/worship)

## GOOD FRIDAY

### “HEALED AND STILL HEALING”

#### GATHER

*People gather around Jesus as his reputation becomes known from town to town.  
As we gather virtually, we too are yearning for presence, for peace, for help.*

#### Prelude

**“Agnus Dei”**  
*by Georges Bizet*

#### Welcome & Announcements

Leader: This is a night that God has made!  
All: **Let us rejoice and be glad in it!**

*Time for sharing news of the church.*

#### Crossing the Threshold into Worship Music

**Holy Vessels**  
*Words by Marcia McFee; Music by Chuck Bell*

#### Crossing the Threshold into Worship

Leader: This culminating moment of our worship series invites us  
to consider a commission from Christ to his disciples:  
to heal the sick, raise the dead, cleanse lepers, and cast out demons.

People: **These are the very things Jesus’ disciples have seen him do  
and that we have sought to witness  
for our own lives in this Lenten season of recovery.**

Leader: What will *we* do with this commission?  
How will we address ongoing pain with hope and conviction  
even though we, ourselves, are “healed and yet still healing?”

## Crossing the Threshold into Worship Music Reprise

Holy Vessels

### Reading: Commission

Matthew 10:1-8

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

### Reading: The First Commandment

Matthew 22:34-40

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

## Gathering Song

**Let Us Break Bread Together**  
*Glory to God #525, v. 1-3*

### Reading: The Plot to Kill Jesus

Matthew 26:1-5

When Jesus had finished saying all these things, he said to his disciples, “You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.”

Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said, “Not during the festival, or there may be a riot among the people.”

## APPROACH

*People opened their lives to Jesus.  
We are drawn to the Healer – opening our hearts with honesty about our lives  
and finding assurance that offers peace.*

## Invitation to Confession

Leader: Matthew’s Gospel is particularly concerned  
with indicting of the leaders of Jesus’ own people for their role in his crucifixion.  
In this Lenten journey of recovery, we have confessed our own roles,  
the church’s complicity at times, in the brokenness of the world.

We have acknowledged our need to restore, repair, and renew our Holy Vessels so that we might be able to create and imagine new possibilities, new solutions, for the healing that is required to make the world more just, more whole.  
Let us pray:

**Prayer of Confession** (Unison)

**God of Suffering, you take no delight in the destruction of your creation, your people. Our own broken edges, sharp and raw, contribute to the pain sometimes. Especially during prolonged difficulty, we find ourselves struggling. We cannot manage it on our own, yet we try, forgetting to turn to you, forgetting to turn to each other, forgetting the power you offer, the commission you give, to turn our tears to balm, to use our broken edges to cleave new realities of justice and hope. It all feels overwhelming and so we look away.**

**Help us, Healer. Show us our connection to your healing power. Forgive our disbelief. Move us to move one step at a time toward greater care for one another.**

**In this silence, we sense and acknowledge our yearning for wholeness.**

*Silence*

**Crossing the Threshold into Worship Music Reprise**

**Holy Vessels**

**Assurance of God's Forgiveness**

**Leader:** I invite you to return to that warm orb of light that lives deep within you once again.  
It may feel dimmed by your own seeking of healing and wholeness, along with the earth-shattering events we remember this night.

Know this: You are never alone in the struggle.  
No. Matter. What.  
The One willing to suffer for us is still on the journey with us.  
In the name of Jesus Christ, you are forgiven.

**People:** **In the name of Jesus Christ, you are forgiven.  
Thanks be to God. Amen.**

**Passing The Peace**

**Leader:** Since God in Christ Jesus has forgiven us,  
let us forgive one another.  
The peace of Jesus Christ be with you all.

Please share the peace of Jesus Christ  
with those with whom you are joining us for worship.

**Song of Praise**

**Sing, Praise, and Bless the Lord**  
*Glory to God #635, v. 1*

**Reading: Jesus is Anointed**

Matthew 26: 6-13

Now while Jesus was at Bethany in the house of Simon the leper, a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. But when the disciples saw it, they were angry and said, "Why this waste? For this ointment could have been sold for a large sum, and the money

given to the poor.” But Jesus, aware of this, said to them, “Why do you trouble the woman? She has performed a good service for me. For you always have the poor with you, but you will not always have me. By pouring this ointment on my body she has prepared me for burial. Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

**The First Anointing: Extravagant Love**

**BELIEVE**

*People were fortified by Jesus' words and deeds that revealed care for all – especially those marginalized.  
We strengthen our belief in the possibility for renewed health and vigor for all.*

**Reading: Preparation for the Feast**

Matthew 26: 14-19

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” So the disciples did as Jesus had directed them, and they prepared the Passover meal.

**The Second Anointing: Called to Serve**

**Reading: The Supper**

Matthew 26: 20-29

When it was evening, he took his place with the twelve; and while they were eating, he said, “Truly I tell you, one of you will betray me.” And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” He answered, “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

**Song of the Meal**

**Sharing Paschal Bread and Wine**  
*Glory to God #207, v. 1-2*

**Reading: Predictions**

Matthew 26: 30-35

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’”

But after I am raised up, I will go ahead of you to Galilee.” Peter said to him, “Though all become deserters because of you, I will never desert you.” Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Leader: Disciples, I invite you to repeat after me:  
I will never desert you

**People: I will never desert you**

Leader: I will never deny you

**People: I will never deny you**

Leader: I will never desert you

**People: I will never desert you**

Leader: I will never deny you

**People: I will never deny you**

Leader: I will never desert you

**People: I will never desert you**

Leader: I will never deny you

**People: I will never deny you**

## Crossing the Threshold into Worship Music Reprise

Holy Vessels

### ASK

*People who were healed by Jesus were not afraid to ask.  
And so we come before the Holy One, making our petitions and desires known,  
trusting the work of the Spirit.*

### Reading: Jesus Prays in Gethsemane

Matthew 26: 36-41

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

### Prayers in the Night

*A time for silent prayers will be offered during the Prayers in the Night.*

### The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

### Reading: Jesus Prays in Gethsemane

Matthew 26: 42-56

Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will

be done.” Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?” At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

### **Crossing the Threshold into Worship Music Reprise**

**Holy Vessels**

#### **Reading: Jesus before the High Priest**

Matthew 26: 57-68

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” The high priest stood up and said, “Have you no answer? What is it that they testify against you?” But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” Jesus said to him, “You have said so. But I tell you,

From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven.”

Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?” They answered, “He deserves death.” Then they spat in his face and struck him; and some slapped him, saying, “Prophecy to us, you Messiah! Who is it that struck you?”

#### **Reading: Peter’s Denial of Jesus**

Matthew 26: 69-75

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” But he denied it before all of them, saying, “I do not know what you are talking about.” When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” Again he denied it with an oath, “I do not know the man.” After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

### **Crossing the Threshold into Worship Music Reprise**

**Holy Vessels**

#### **Reading: Jesus Brought before the State**

Matthew 27:1-10

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order

to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

## **Lament for a Broken World**

**When Jesus Wept**  
*Glory to God #194*

### **Reading: Jesus is Sentenced**

Matthew 27:11-26

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

### **Reading: Jesus is Crucified**

Matthew 27: 27-54

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided

him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom.

The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

### **The Earth Shook: Musical Meditation**

**Were You There**  
*Glory to God #228, v. 1-5*

#### **Reading: The Burial of Jesus**

Matthew 27: 55-61

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

### **KNOW**

*The parting words Jesus gave to those he healed  
were often as much balm as the healing act itself.  
We hear words of encouragement from the One who makes beauty from brokenness.*

### **The Third Anointing: Burying the Past**

#### **Crossing the Threshold into Worship Music Reprise**

**Holy Vessels**

#### **Reading: The Tomb is Sealed**

Matthew 27: 62-66

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” So they went with the guard and made the tomb secure by sealing the stone.

## Song of the Night

**Finale from Symphony No. 6**  
*by Pyotr Ilyich Tchaikovsky*

### Commission and Blessing

Participants in Today's Worship

**Pastor** – Marilyn Gamm

**Director of Music & Pianist/Organist** – Christian Hendricks

**Liturgist** – Jayne Howard

**Children & Youth Minister** – Hannah Peters

**Communications Coordinator** – Katie Gibbons

**Technical Support** – Dylan Voss and John Roman

**Soloist** – Samantha Schmid

*Samantha Schmid is an award-winning soprano from St. Louis. She has sung in many concerts and operas in the St. Louis area, in Boston, and most recently in Chicago, starring in the world premiere of The Transformation of Jane Doe in 2020 at Chicago Opera Theater. While in Boston, she earned a Professional Studies Certificate and Masters of Music in Vocal Performance from Boston Conservatory, and she earned her Bachelor of Arts in Music from Webster University. Her particular focus is on contemporary and Slavic music.*

### The Trinity Choir:

*Soprano – Aleta Klein, Cricket Gordon, Jenn Clodi, Madeline Black (Section Leader)*

*Alto – Connie Torretta, Margy Brown, Nancy Wagoner, Rachel Presti, Janelle Pierce (Section Leader)*

*Tenor – Brian Schroer, Pat Courtney, Evan Babel (Section Leader)*

*Bass – George Van Hare, Nigel Holloway, John Galczynski*

Contact Trinity's staff and leadership by emailing [admin@trinityucity.org](mailto:admin@trinityucity.org) or contacting the church office.

## TRINITY PRESBYTERIAN CHURCH NEWS AND NOTES FOR APRIL 2 2021

*We open our doors to all persons to join in worship, fellowship, educational programs, and service.*

*We welcome into membership all who profess faith in Jesus Christ without regard to gender, race, ethnic origin, worldly conditions, sexual orientation, disability, or any other human condition.*

*We elect and ordain persons who are called by God and committed to serving the Lord Jesus Christ in the Church.*

### Holy Week Worship Services 2021

**Although our Holy Week services this year will still be online only, our Staff and the Creative Worship Committee are planning special Palm Sunday, Good Friday and Easter observances to live stream via Trinity's Facebook page or watch at your convenience on either our Facebook or YouTube pages.**

Our joy-filled Easter Sunday worship will be at our usual 10 a.m. on Sunday, April 4 and will include the celebration of Holy Communion. Our worship theme for the service will be "For All Peoples a Feast: Dare to Dance Again!"

In conjunction with our Easter worship theme our service will include dance presentations from St. Louis' own Ballet 314 co-artistic directors Rachel Bodi and Robert Poe, and one from "The Umbrella Project."

### **"Dispatches from the Deep State: The Political Theology of QANON" Adult Education**

**QAnon is more than a fringe political movement. It has embraced the tradition of American exceptionalism, borrows language and imagery from the Bible, and its followers exhibit cult-like devotion.** The spread of QAnon conspiracies within US Christianity—specifically white Evangelicalism—reveals something deep and unnerving about the role of religion in US politics. On January 6, 2021, these so-called "fringe" groups took part in an armed assault on the US Capitol. How do we as Christians respond to this radical movement?

Please join us on April 11, 2021, at 7:00 PM for this special adult education presentation by Dr. Ruben Rosario Rodriguez, Ph.D., Professor of Systematic Theology at St. Louis University.

**The Food Pantry uses the local Schnucks store to purchase canned goods and other non-perishables for the pantry.** We are taking part in the Schnucks reward program and receive award credits to use as credit against our food pantry purchases. If you shop at Schnucks, you too can add to this by using Trinity's phone number 725-3840 when checking out. The credit will go against future food pantry purchases. The small amounts add up!

**Trinity is "broadcasting" our Sunday morning 10 a.m. worship service via our Facebook page or you can watch the recording on YouTube later on Sundays.** Those who participate in this way on home computers or mobile devices can even type messages to one another during the live service, such as doing a virtual passing of the peace. Also, Facebook has captions! While watching the service, find the gear icon at the bottom of the video and click on it. When you do, an option pops up to turn on closed captioning!

Kids and parents probably already know about this, but if you are not a parent of a young person and have **wondered what goes on in "Children's Church," now you can experience it!** Hannah Peters has taped a YouTube video, and updated links will be posted regularly on the "Sundays at Trinity" section of our website homepage.

**As we live in this challenging time, Trinity continues to be available to all those who need us.** Members desiring pastoral care are encouraged to call the church office at 314-725-3840 or to reach out to Deacons Corie Merker, 314-434-8286, or Cathy Smith, 314-725-0586. Your need will be shared confidentially with our Transitional Pastor the Reverend Marilyn Gamm. You also can email her directly at [Marilyn.gamm@trinityucity.org](mailto:Marilyn.gamm@trinityucity.org)

**Supporting the church through your financial gifts continues to be encouraged!** Please mail your contributions to Trinity Presbyterian Church, Att'n: Linde, 6800 Washington Ave., University City, MO 63130, or check out the online giving instructions below.

1) Text the code TPCDONATE \$[your gift] to 73256. You'll receive a text back with a link that lets you complete your online donation.

2) Log in to your Onrealm account ([onrealm.org](http://onrealm.org)) and click on the "Giving" tab.

### **Session**

Gordon Brown, Diana Gray, Kevin Harkins, Nigel Holloway, Mary Klingensmith, Sarah New Mayer, Mary McKown, Brian Muegge (Clerk), Rachel Presti, Tim Rand, Jan Schulte-Glad, George Van Hare

**Deacons**

DeAnne Brown, Bill Cahoon, Stacey Carman, Anna Gardner-Andrews, Corie Merker, John Merker,  
Jim Person, Art Platt, Diana Regan, Joanne Roman, Cathy Smith, Spirit Sorenson